



18.2 Submission of OBC/ EWS/ PWD Certificates

Candidates are required to upload the valid OBC/ EWS/ PwD certificates in the following formats only issued on or after 1 st April 2022

OBC-NCL Certificate Format

FORM OF CERTIFICATE TO BE PRODUCED BY ⊕THER BACKWARD CLASSES (NCL) APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIS), UNDER THE GOVERNMENT OF INDIA

| Son/ |
|---|
| of Village/ |
| of Village/ _District/Division* |
| belongs to the unity that is recognized as a backward |
| unity that is recognized as a backward |
| ocial Justice and Empowerment's |
| dated*** |
| dated*** and/or |
| |
| State/Union Territory. This is |
| the persons/sections (Creamy Layer) |
| evernment of India, Department of |
| (SCT) dated 08/09/93 which is |
| lated 09/03/2004, further modified |
| 10/2008, again further modified vide OM |
| |
| |
| District Magistrate / |
| Deputy Commissioner / |
| Any other Competent Authority |
| |
| |
| |
| ×-11 |
| icable. |
| L) mention the details of Resolution of Governmen |
| mentioned as OBC. |
| |
| |
| e same meaning as in Section 20 of the Representation |
| es are indicated below: |
| ctor/ Deputy Commissioner/ Additional Deputy |
| ndiary Magistrate/ Sub-Divisional magistrate/ Taluka |
| nt Commissioner (not below the rank of lst Class |
| unidana Manistrato / Drasidana Manistrato |
| residency Magistrate / Presidency Magistrate. ' and |
| adidate and/or his family resides |
| |





OBC-NCL Certificate Format

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

| This i | s to certify that Shri/Smt./Kum. | | Son/Daughter of Shri/Smt. |
|---------|--|------------------------------|---|
| | Destr | of Village/Town | District/Division |
| | in the | | State belongs to the |
| | unity which is recognized as a back | | |
| a) | Resolution No. 12011/68/93-BCC(C) No. 186 dated 13/09/93. | dated 10/09/93 published | in the Gazette of India Extraordinary Part I Section I |
| b) | Resolution No. 12011/9/94-BCC dated ated 20/10/94. | ed 19/10/94 published in the | Gazette of India Extraordinary Part I Section I No. 163 |
| c) | Resolution No. 12011/7/95-BCC dated ated 25/05/95. | ed 24/05/95 published in the | e Gazette of India Extraordinary Part I Section I No. 88 |
| d) | Resolution No. 12011/96/94-BCC dat | ed 9/03/96. | |
| e) | Resolution No. 12011/44/96-BCC data dated 11/12/96. | ted 6/12/96 published in the | Gazette of India Extraordinary Part I Section I No. 210 |
| f) | Resolution No. 12011/13/97-BCC dat | ed 03/12/97. | |
| g) | Resolution No. 12011/99/94-BCC dat | ted 11/12/97. | |
| h) | Resolution No. 12011/68/98-BCC dat | | |
| i) | dated 06/12/99. | | Gazette of India Extraordinary Part I Section I No. 270 |
| j) | 71 dated 04/04/2000. | | the Gazette of India Extraordinary Part I Section I No. |
| k) | Resolution No. 12011/44/99-BCC data 210 dated 21/09/2000. | ted 21/09/2000 published in | the Gazette of India Extraordinary Part I Section I No. |
| 1) | Resolution No. 12015/9/2000-BCC da | ated 06/09/2001. | |
| m) | Resolution No. 12011/1/2001-BCC da | ated 19/06/2003. | |
| | Resolution No. 12011/4/2002-BCC da | | |
| 0) | Resolution No. 12011/9/2004-BCC d. 210 dated 16/01/2006. | ated 16/01/2006 published i | n the Gazette of India Extraordinary Part I Section I No. |
| Shri/Sı | mt./Kum. | | and/ or his family ordinarily reside(s) in the |
| | District/I | Division of | State. This is also to certify |
| | | | er) mentioned in Column 3 of the Schedule to the |
| Govern | nment of India, Department of Perso | onnel & Training O.M. N | o. 36012/22/93-Estt.(SCT) dated 08/09/93 which is |
| modifi | ed vide OM No. 36033/3/2004 Estt. | (Res.) dated 09/03/2004. | |
| | | : | |
| Dated: | | 7 | District Magistrate/ |
| Dateu. | | | Deputy Commissioner, etc. |
| Seal | | | |
| NOTE | | | |
| • Th | a term 'Ordinarily' used here will have | the same meaning as in Sec | tion 20 of the Representation of the People Act 1950 |

- The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- The authorities competent to issue Caste Certificates are indicated below:
 - a) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner /
 Deputy Collector / Ist Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive
 Magistrate / Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
 - b) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
 - c) Revenue Officer not below the rank of Tehsildar' and

< 4 M

d) Sub-Divisional Officer of the area where the candidate and / or his family resides.



EWS Certificate Format

| | Annexure-l |
|--|---------------------------------------|
| Government of | |
| (Name & Address of the authority issuing the c | ertificate) |
| INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY SECTIONS | ECONOMICALLY WEAKER |
| Certificate No | Date: |
| VALID FOR THE YEAR | |
| This is to certify that Shri/Smt./Kumari permanent resident of Post Office Pin Code whose photograph is Formatically Wester Sections, since the gross annual income* of h | son/daughter/wife of , Village/Street |
| Post Office District whose photograph is | attested below belongs to |
| Economically Weaker Sections, since the gross annual income* of h lakh (Rupees Eight Lakh only) for the financial year H possess any of the following assets***: 1. 5 acres of agricultural land and above; 11. Residential flat of 1000 sq. ft. and above; 11. Residential plot of 100 sq. yards and above in notified municipal IV. Residential plot of 200 sq. yards and above in areas other than | is/her family does not own or |
| 2. Shri/Smt./Kumari belongs to the | caste which is not |
| recognized as a Scheduled Caste, Scheduled Tribe and Other Backwa | rd Classes (Central List) |
| | |
| | |
| Signature with | seal of Office |
| Name_ | signation |
| Des | signation |
| Recent Passport size attested photograph of the applicant | |
| | |
| A Marine Control of the Control of t | |
| | |
| | |
| | |
| *Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc. | |

**Note 2:The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.





PWD- Multiple Disability Certificate Format

FORM-VI

(As per RPD Act, 2016)

Certificate of Disability

(In cases of multiple disabilities) {See Rule 18(1)}

(Name and Address of the Medical Authority issuing the Certificate)

Recent Passport size Attested Photograph (Showing face only) Of the Person with Disability

| Cert | tificat | e No.: | | | Date: | |
|------|------------------|--|--|---|--|-------------------------------|
| | | to certify that | | son/wife/da | aughter | of Shr |
| | | | Date of Birth | 1 (DD)/MW/YY | 1 | Ago |
| | | years, male/fo | emale | | , Re | egistration No |
| | | | , per | manent re | esident | of House |
| No | | ACID IN | | | War | d/Village/Stree |
| | | | Po | st Office | | Distric |
| | | | | | | |
| phot | ograpl | n is affixed above and an | n satisfied that: | | | |
| (| in : nu be | e/she is a case of Multippairment / disability humber and date of issue clow, and is shown again | as been evaluated of the guideling st the relevant | ated as per gui es to be specifie disability in the | idelines (ed) for the d table below | isabilities ticke |
| | Sr. No. | Disability | | Diagnosis | | nent / Mental ility (in %) |
| | 1 | Locomotor disability | @ ; | | | |
| | 2 | Muscular Dystrophy | | | | |
| | 3 | Leprosy cured | | | | |
| | 4 | Dwarfism | | | | |
| | 5 | Cerebral Palsy | | | | |
| | 6 | Acid Attack Victim | | | | |
| | 7 | Low Vision | # | | | |
| | 8 | Blindness | # | | | |
| | 9 | Deaf | * | | | |
| | 10 | Hard of Hearing | * | | | |
| | 11 | Speech & Language disability | | | | |
| | 12 | Intellectual disability | | | | |
| | 13 | Specific learning disability | | | | |
| | 14 | Autism Spectrum Disorder | | | | |
| | 15 | Mental Illness | | | | |
| | 16 | Chronic Neurological | | | | |



| Sr. No. | Disability | Affected Part of Body | Diagnosis | Permanent Physical Impairment / Mental Disability (in %) |
|------------|---------------------|-----------------------------|-----------|--|
| 17 | Multiple Sclerosis | | | |
| 18 | Parkinson's disease | - | | |
| 19 | Haemophilia | 1 | | |
| 20 | Thalassemia | | | |
| 21 | Sickle Cell disease | | | |

| 19 Haemophilia | 4 3 3 | | |
|---|--|-------------|---|
| 20 Thalassemia | | | |
| 21 Sickle Cell disease | | | |
| guidelines (| ears ove, his/her overall p number and date of percent e / non-progressive / li s: | kely to imp | prove / not likely to improve _ months, and therefore, th |
| The applicant has submitted | the following docume Date of Issue | | ls of Authority issuing |
| | | | Certificate |
| | No. | | |
| Signature and Seal of the Mo | | ember | Name & Seal of the Chairperson |
| | | | Champerson |
| Signature / thumb impression of the person in whose favour certificate of disability is | | | |